

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Robert R. Scott
Martin P. Honigberg

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
21 S. Fruit Street, Suite 10
Concord, N.H. 03301-2429

TDD Access: Relay NH
1-800-735-2964

Tel. (603) 271-2431

FAX (603) 271-3878

Website:
www.puc.nh.gov

September 3, 2014

Steven V. Camerino, Esq.
McLane, Graf, Raulerson & Middleton, P.A.
11 South Main Street, Suite 500
Concord, NH 03301

Re: DG 11-040, Transfer of Ownership of Granite State Electric Company and EnergyNorth Natural Gas, Inc. – Request to Extend Time for Filing Escrow Release Request for the Quarter Ended June 30, 2014

Dear Mr. Camerino:

On August 29, 2014, National Grid USA ("National Grid") filed a request that the time for submitting its request for a release of escrow funds for the second calendar quarter of 2014 be extended from August 29, 2014 to September 8, 2014.

National Grid stated that the extension request was necessary because it had not been able to obtain all of the required signatures for the escrow release submission due to vacation schedules and the impending Labor Day weekend. The request asserted that the only consequence of granting the extension would be a delay in National Grid receiving the escrowed funds, with no harm incurred by any other party in this proceeding or to any member of the public. National Grid indicated the Office of Consumer Advocate had consented to the request, but it had not been able to consult with counsel for Liberty Utilities or Commission Staff.

The Commission has reviewed National Grid's request to extend the submission deadline for the second quarter escrow release request and has granted the requested extension. Accordingly, the second quarter escrow release request must be filed on or before September 8, 2014.

Sincerely,

A handwritten signature in black ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

cc: Docket File
Service List (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov
alex@krakowsouris.com
amanda.noonan@puc.nh.gov
david.wiesner@puc.nh.gov
diane.bateman@puc.nh.gov
dnute@jordaninstitute.org
grant.siwinski@puc.nh.gov
leszek.stachow@puc.nh.gov
lynn.fabrizio@puc.nh.gov
mark.naylor@puc.nh.gov
mlicata@nhbia.org
patrick.taylor@mclane.com
robert.wyatt@puc.nh.gov
Rorie.E.P.Hollenberg@oca.nh.gov
sarah.knowlton@libertyutilities.com
scott.j.rubin@gmail.com
shannon.coleman@libertyutilities.com
sjs@sjsullivanlaw.com
Stephen.Hall@libertyutilities.com
Stephen.R.Eckberg@puc.nh.gov
steve.frink@puc.nh.gov
steven.camerino@mclane.com
susan.chamberlin@oca.nh.gov
suzanne.amidon@puc.nh.gov
tom.frantz@puc.nh.gov

Docket #: 11-040-1 Printed: September 03, 2014

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.